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| 106A556 | | 10715 | | 10805 | | 10905 | | 11005 | | 11105 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1 | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | 25X1A | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | AIN | | | | | | | | | |
| S H A N G H A I | | P E T | | R F Y | | G O A | | | | | |
| H I | | C O N T R O L | | R O M | | | | | | | |
| | | | | | | | | | | | |
| <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; display: flex; align-items: center; justify-content: center; margin: 10px;"> 30 </div> | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | | | CLASS | | | |
| | | | | 1 | | | | C | | | |
| 25X1A | | | | | | | | | | | |
| CLASSIFICATION | | | | CONTINUED | | | | CARTOGRAPHY | | | |
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| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1 | | | | | | | | | | | |

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APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540016-1

COUNTRY **BR** PROVINCE **1140 D**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------|---------|---------|----------------|---------|---------|---------|
| 3H | AK7 | | | | | | |
| BRASILIA | | | | AIRPORT | | | |
| | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
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| 716 | 65 | 7 | 2 | 3 | 1 |
| CLASSIFICATION Conf | | | | | CARTONED BY Amll |

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| REF ID: A66055 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540016-1 | | | | | | | | | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BR | | AK7 | | 1140 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3H | | 1 | | 10 | | 11 | | 12 | |
| BRASILIA | | 11 | | 12 | | 13 | | 14 | |
| | | 15 | | 16 | | 17 | | 18 | |
| | | 19 | | 20 | | 21 | | 22 | |
| | | 23 | | 24 | | 25 | | 26 | |
| | | 27 | | 28 | | 29 | | 30 | |
| | | 31 | | 32 | | 33 | | 34 | |
| | | 35 | | 36 | | 37 | | 38 | |
| | | 39 | | 40 | | 41 | | 42 | |
| | | 43 | | 44 | | 45 | | 46 | |
| | | 47 | | 48 | | 49 | | 50 | |
| | | 51 | | 52 | | 53 | | 54 | |
| | | 55 | | 56 | | 57 | | 58 | |
| | | 59 | | 60 | | 61 | | 62 | |
| | | 63 | | 64 | | 65 | | 66 | |
| | | 67 | | 68 | | 69 | | 70 | |
| | | 71 | | 72 | | 73 | | 74 | |
| | | 75 | | 76 | | 77 | | 78 | |
| | | 79 | | 80 | | 81 | | 82 | |
| | | 83 | | 84 | | 85 | | 86 | |
| | | 87 | | 88 | | 89 | | 90 | |
| | | 91 | | 92 | | 93 | | 94 | |
| | | 95 | | 96 | | 97 | | 98 | |
| | | 99 | | 100 | | 101 | | 102 | |
| | | 103 | | 104 | | 105 | | 106 | |
| | | 107 | | 108 | | 109 | | 110 | |
| | | 111 | | 112 | | 113 | | 114 | |
| | | 115 | | 116 | | 117 | | 118 | |
| | | 119 | | 120 | | 121 | | 122 | |
| | | 123 | | 124 | | 125 | | 126 | |
| | | 127 | | 128 | | 129 | | 130 | |
| | | 131 | | 132 | | 133 | | 134 | |
| | | 135 | | 136 | | 137 | | 138 | |
| | | 139 | | 140 | | 141 | | 142 | |
| | | 143 | | 144 | | 145 | | 146 | |
| | | 147 | | 148 | | 149 | | 150 | |
| | | 151 | | 152 | | 153 | | 154 | |
| | | 155 | | 156 | | 157 | | 158 | |
| | | 159 | | 160 | | 161 | | 162 | |
| | | 163 | | 164 | | 165 | | 166 | |
| | | 167 | | 168 | | 169 | | 170 | |
| | | 171 | | 172 | | 173 | | 174 | |
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| | | 183 | | 184 | | 185 | | 186 | |
| | | 187 | | 188 | | 189 | | 190 | |
| | | 191 | | 192 | | 193 | | 194 | |
| | | 195 | | 196 | | 197 | | 198 | |
| | | 199 | | 200 | | 201 | | 202 | |
| | | 203 | | 204 | | 205 | | 206 | |
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| | | 215 | | 216 | | 217 | | 218 | |
| | | 219 | | 220 | | 221 | | 222 | |
| | | 223 | | 224 | | 225 | | 226 | |
| | | 227 | | 228 | | 229 | | 230 | |
| | | 231 | | 232 | | 233 | | 234 | |
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| | | 239 | | 240 | | 241 | | 242 | |
| | | 243 | | 244 | | 245 | | 246 | |
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|--------------------|----|----------|--------|----------|-----|---------|--|---------|--|
| COUNTRY | BR | PROVINCE | 1140 D | | | | | | |
| AREA NO | 3H | SUBJECT | AK7 | SUBJECT | AK2 | SUBJECT | | SUBJECT | |
| BRASILIA | | AIRPORT | | | | | | | |
| LOVER | | LEAF | | AT | | EXTREME | | | |
| E TOR | | R | | CONNECTS | | ROAD | | | |
| LEADING TO AIRPORT | | | | | | | | | |

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|----------------|------|----|---|---|-----|---|--------------|------|-----------------------|-------|
| DATE OF PHOTO | 7/6 | 65 | 7 | 2 | 3 | 2 | NO. OF FILMS | 2831 | SOURCE OF PHOTOGRAPHY | 25X1A |
| CLASSIFICATION | CONF | | | | KMH | | | | | |

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| APPROVED FOR RELEASE | | DATE OF PHOTO | | TITLE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH |
| 1975-09-22 : CIA-RDP78-05867A000517540016-1 | | Feb 65 | | 4 | 2 | 3 | 2 | 25X1A |
| COUNTRY BR | | SUBJECT AKA AKR | | | | | | |
| AREA NO ZH | | SUBJECT AIRPORT | | | | | | |
| B R A S I L I A | | T E | | | | | | |
| R M I N A L | | | | | | | | |

PHOTO NO: 106A Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1
 DATE: 1965

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| COUNTRY | | PROVINCE | | CITY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AR | | 1586 D | | | | | | | | | | | |
| 1 H | | AK6 AK2 | | AIR | | LINER | | A | | T | | | |
| DES | | A O O | | 47 | | 44 | | 5 | | 6 | | 5 | |
| AIR | | PORT | | | | | | | | | | | |
| 55 | | W | | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Feb 65 | | # | | 2 | | 3 | | 2 | | 25X1A | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | | | AMH | | | | | |

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|----------|-------------------|---------|----------|---------|-------------------|---------|---------|---------|
| PRIORITY | AR | | PROVINCE | 1586A | | | | |
| AREA NO | IH | SUBJECT | AK8 | SUBJECT | | SUBJECT | | SUBJECT |
| | C O M M O D O R E | | | | R I V A D A V I N | | | 29 |
| | A I R P O R T | | | | T E R M I N A L | | | 10 |
| | A I R P O R T | | | | 45 | 47 | 67 28 W | |

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|----------------|--------------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 65 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY NHH | | |

PHOTO NO: **1064566** Approved For Release 1999/07/23 : CIA-RDP78-05867A000517540016-1
 LATITUDE: **19 31** LONGITUDE: **111**

COUNTRY: **AR** PROVINCE: **1586 D**
 AREA NO: **LH** SUBJECT: **AK6 AKE**

| | | | | | | | | | | | | | | | | |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|
| D | E | S | E | A | D | O | A | I | R | P | O | R | T | 14 | 7 | 20 |
| H | H | S | S | 6 | 5 | 5 | 5 | W | U | U | U | U | U | U | U | U |

DATE OF PHOTO: **Feb 65** TYPE: **#** QUANTITY: **2** CLASS: **3** NO. OF CARDS: **2**
 CLASSIFICATION: **CONFIDENTIAL** CAPTIONED BY: **AMN**
 PHOTO ANALYSIS REPORT: **1931**
 APPROVED For Release: **1931** PHOTO ANALYSIS REPORT: **1931** CIA-RDP78-05867A000517540016-1

100-443887-100

PHOTO NO. 1167888 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540046-1
 COUNTRY LAOS REFERENCE WAC 677D LATITUDE 17° 05' N LONGITUDE 104° 46' E

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <u>BM</u> | <u>264</u> | <u>212</u> | <u>264</u> | <u>264</u> | <u>264</u> | <u>264</u> | <u>264</u> | <u>264</u> | <u>264</u> |
| <u>MING</u> | <u>'A</u> | <u>L</u> | <u>A</u> | <u>D</u> | <u>O</u> | <u>N</u> | <u>C</u> | <u>A</u> | <u>N</u> |
| <u>T</u> | <u>M</u> | <u>I</u> | <u>L</u> | <u>I</u> | <u>T</u> | <u>A</u> | <u>R</u> | <u>M</u> | <u>E</u> |
| <u>D</u> | <u>C</u> | <u>H</u> | <u>O</u> | <u>D</u> | <u>L</u> | <u>I</u> | <u>L</u> | <u>A</u> | <u>B</u> |
| <u>(BIOCHEM & CLINICAL CHEM)</u> | | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | REMARKS |
|-------------------------|----------|----------|----------|--------------|----------|
| <u>Aug 61</u> | <u>1</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>3</u> |
| CAPTIONED BY <u>REB</u> | | | | | |

INFO NO. 1064512 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1
 REFERENCE: 7-3878

| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|----------|----|----------|-----|----------|---|-----------|---|
| | | WAC 677D | | | | | |
| AREA NO. | BM | SUBJECT | 267 | SUBJECT | | SUBJECT | |
| M | I | N | G | A | L | A | D |
| T | | Q | U | A | R | T | E |
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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BM | | WAC 556D | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DID | DID | HL | HL | H | HE | ST | P |
| POPA | H | L | L | H | HE | ST | P |
| T | BET | R | ANG | O | N | M | A |
| A | L | A | X | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
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Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| VAC 677D | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | CIT | QHZ | B61 | | | | |
| M I N G | A L A D O N | C A N | T O N M E N | | | | |
| T | N E W | C L A B | R O O M S | | | | |
| L I T A R Y | M E D | B C H | I I | | | | |

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| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| EM | | ATI | | C36 | | | | | | | | | | | |
| RANG | | OON | | | | IN | | YA | | LA | | KE | | H | |
| OTEL | | (COVAID) | | | | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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| CLASSIFICATION | | CONF | | CAPTIONED BY | | REB | | | |

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| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540016-1 | |
| AREA NO 1061977 | LOT NO 1061977 |
| COUNTRY WAC 677D | PROVINCE WAC 677D |
| AREA NO BM | SUBJECT 036 |
| SUBJECT 10 R E A R | SUBJECT 15 O F |
| SUBJECT 20 I N | SUBJECT 20 Y |
| SUBJECT A L A K E | SUBJECT H O T E L |
| SUBJECT 10 | SUBJECT 10 |
| #11 | |
| DATE OF PHOTO Nov 61 | TYPE 4 |
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| NO. OF CARDS 1 | CAPTIONED BY RFB |
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| 1061977 | |
| For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1 | |

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| COUNTRY | | PROVINCE | | CITY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|----------|--|------|--|---------|--|---------|--|---------|--|---------|--|
| BM | | D36 | | ALH | | | | | | | | | |
| RANG | | CON | | | | 10 | | R | | IVER | | FRON | |
| T | | | | | | 30 | | | | 30 | | 40 | |
| | | | | | | 30 | | | | | | | |

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| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
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| 11-61 | | 4 | | 2 | | 3 | | 2 | |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | | Ngc 677D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | AL9 | 236 | AL3 | AL8 | AL7 | | |
| RANG | OOD | N | F | ERRY | L | AND | 20 |
| NG | 4 | P | ORT | N | R | STR | AND |
| H | OTEL | | | | | | 10 |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NOV 6 1 | | 4 | 2 | 3 | 5 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| Conf | | XCB | | | |

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BM | | VAC 6720 | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A2A | AL3 | AL7 | | | | | |
| RAN | GOON | | 18 | HAP | 19 | ANC | 20 |
| ED | 1 | 21 | 22 | STR | 23 | EA | 24 |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| NAD 6.1 | 4 | 2 | 3 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF | XCB | | | |

INDEX NO: 1064 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| BM | | DZY DDL | | AHL D22 | | | | | | | | | |
| I | R | R | A | W | A | D | D | Y | D | E | L | T | A |
| O | K | T | H | O | F | R | I | V | E | R | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| APR 61 | 4 | 2 | 3 | 4 |
| CAMERA | | CAPTIONED BY | | |
| CONY | | RED | | |



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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| WAC 672D | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | CIT | ATI | | | | | |
| RANG | OON | | 10 | DOV | 1A | 15 | DEC |
| ICH | OOL | | 20 | | | 30 | H |
| | | | 30 | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
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| 700 | 61 | 4 | 2 | 32 |
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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|---------|--|----------|--|-----------|--|------------|--|
| BM | | CNAKVC46 | | 19° 01' N | | 107° 11' E | |
| RANGDON | | CHACHO | | 19° 01' N | | 107° 11' E | |
| TACHA | | CHACHO | | 19° 01' N | | 107° 11' E | |
| DAVING | | DAMB | | 19° 01' N | | 107° 11' E | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7/1 | 4 | 2 | 3 | 3 |

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | | WAC 677D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | 03B | | | | | | |
| RANGDON | (N ¹⁰ R) | | | V | I | L | L |
| HOUSE | | | | | | | |
| | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 61 | 4 | 2 | 3 | 1 |
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| SECRET | | | | |



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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|----|----------|-----|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | BM | SUBJECT | 2FP | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ARMY | | | | TRANSPORT | | | | | | | | | | FLAND | | | |
| | | | | | | | | | | | | | | | | | |
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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |
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| 20 | 61 | 4 | 2 | 3 |
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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM | C18 | AT1 | | | | | | | |
| TAK | NGG | Y1 | | | | | | | |
| HOB | PV | TAL | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| | | | | | | | | | | | | | | | |
|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | | 267 | | | | | | | | | | | | | |
| T A R T E R | | G Y I | | 10 | | M I L I | | 10 | | T A R | | 10 | | Q | |
| U A R T E R | | 8 | | 10 | | M E | | 10 | | | | | | | |

(22)

3, 7, 10

25X1A

| | | | | | | | | | |
|----------------|--|------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 2/28/61 | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION | | C | | C | | B | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | C6B | AKY | MAIN | STREET | | | | |
| RANGDON | | | | | | | | |
| UNDER | | REPAIR | | | | | | |

(23)

6,28

25X1A

| | | | | |
|-----------------|------|----------|-------|--------------|
| NAME OF SUBJECT | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 61 | 7 | 2 | 3 | 2 |



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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM | DIB | D48 | DIQ | AKV | AHL | | | |
| TERRAIN | | | BET | | ANG | OOD | N | 20 |
| MANDALA | | | Y | | | | | 40 |

54

1, 18, 24, 28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61 | 8 | 2 | 3 | 5 |

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| | | | | | | | | | | | | | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | | 267 | | | | | | | | | | | |
| TOUN | | GOO | | | | OFFICER | | ERS | | Q | | T | |
| RB | | MEXA | | | | | | | | | | | |

(25)

25X1A

3, 7, 10

| | | | | | | | | | |
|----------------|--|---------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| Dec 6 | | 1 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | CAPTION | | REF | | | | | |

REPORT NO. 106 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|----------|---------|----------|---------|----------|-----------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | | WAC 677A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 11 | 267 | | | | | | |
| T O U N | 6 0 0 | | | 10 | 2 F F 1 B | 18 | E R 8 |
| R 8 | Y | 14 | M E 8 | 30 | | | Q 7 |
| | | 14 | | 30 | | | 10 |

(26)

3710

25X1A

| | | | | | |
|---------------|------|----------|-------|--------------|----|
| NAME OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | FO |
| 16 | 1 | 4 | 2 | 3 | 1 |
| CAPTIONED BY | | | | | |
| JLC | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|-----------------|----|----------|----|----------|----|-----------|----|
| FORM NO 1064552 | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BM | | AKD | | MAC 617H | | | |
| T | O | U | N | G | A | S | T |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |

27

7, 32

25X1A

| | | | | |
|---------------|------|----------|-------|--------------|
| NAME OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 6 | 1 | 4 | 2 | 3 |
| CAPTIONED BY | | | LAB | |

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PHOTO NO: 1064553

COUNTRY: PROVINCE: WNC 071D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM | 301 | 36V | ALA | | | | | | |
| RING | DOON | | | 10 | MAYAL | 18 | BOAT | 20 | |
| + | DOCK | | | 30 | | | | | 40 |
| | | | | 50 | | | | | |

28

3, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|-------------|-------|--------------|
| Mar-61 | 1 | 2 | 3 | 3 |
| CLASSIFICATION | | CAPTURED BY | | |
| CONF | | L | | |

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| | | | | | | | | | | | | | | | |
|--------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | | DID | | D/Q | | AHLAKI | | D48 | | | | | | | |
| AGRICULTURAL | | BET | | NAM | | SANG | | * | | MEI | | K | | T | |
| ILA | | | | | | | | | | | | | | | |

#31

1, 18, 24, 28

25X1A

| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APR 6 1 85 | | 2 | | 3 | | 5 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET | | LFB | | | | | | | |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | | |
|----------------|----------|---------|----------|---------|----------|---------|-----------|---------|
| REF ID: A64595 | COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | WAC 677D | | | | | | | |
| REF ID: A64595 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | G62 | AHC | D2 | AHL | D29 | DRLL | | |
| MOULMEIN | | | | EI | SH | | TRAP | |
| PG | 4 | COA | T | | | | LEAVING | |
| CITY | | | | | | | | |

(J)

2, 6, 24 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Mar 61 | 8 | 2 | 3 | 6 |
| CAPTIONED BY | | | | |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|-----------------|-----------|----------|---------|---------------|---------|-----------------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BM | | WAC 677D | | 12° 38' N | | 107° 38' E | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D2L | D2G | D22 | | | | | |
| M O U L M E I N | | | | J A L W E E N | | | R |
| N R | O C E A N | | | O N | | M O U L M E I N | |
| A I D E | | | | | | | |

83

(2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 / 1 / 4 | | 2 | 3 | 3 |
| CAPTIONED BY | | | | |
| RCS | | | | |

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| | | | | | | | | | | | | | | | |
|------------|--|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | | ALE | | | | | | | | | | | | | |
| MODUL | | MEIN | | (NR) | | ELEPHANT | | TEAR | | K | | | | | |
| LOG | | AT | | SAW | | MILL | | ON | | | | | | | |
| BALWEEN R. | | | | | | | | | | | | | | | |

36

25X1A

3V

| | | | | |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| Nov 61 | 4 | 2 | 3 | 1 |
| CAPTIONED | | | | |



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| | | | | | | | | | |
|------------------|--|---------|--|---------------|--|-----------|--|-----------|--|
| PHOTO NO 1084599 | | COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| BM | | D36 | | AHJ | | 11° 20' N | | 97° 38' E | |
| H O U L M E I N | | O N | | B A L W E E N | | R | | S A | |
| W M I L L | | O N | | B A L W E E N | | R | | S A | |

36

25X1A

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 11/1 | | 4 | | 2 | | 3 | | 2 | |
| 11/1 | | 4 | | 2 | | 3 | | 2 | |

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| | | | | | | | | | |
|------------|-----------|---------|-----|---------|-----|---------|--|---------|--|
| COORDINATE | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | WAC 556 D | CR6 | D33 | ALG | DID | | | | |
| IN | LAKE | | | | | | | | |
| LAKE | | | | | | | | | |

57

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 61 | 4 | 2 | 3 | 3 |
| CAPTIONED BY | | | | |
| REB | | | | |

25X1A

PHOTO NO. 1004601 Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|---------|---------|-----------|---------|------------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| | | WAC 677-D | | 16 11 30 N | | 96 10 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | D33 | D48 | | | | | |
| RANG | 0 | N | 10 | I | N | Y | A |
| N | FRONT | OF | 20 | I | N | Y | A |
| HOTEL | | | 30 | | | | |

(38)

18 29

25X1A

| | | | | | |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 10 61 | | 41 | 2 | 3 | 2 |
| CAPTIONED BY | | | | R.B. | |



Approved for Release 1999/05/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | | | | | | | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BM | | D33 | | DIB | | ALG | | D35 | | | | | |
| IN | | L | | E | | L | | A | | K | | E | |
| LA | | K | | E | | | | | | | | | |
| | | | | | | | | | | | | | |

57

25X1A

| | | | | |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| APR 61 | H | 2 | 3 | 4 |
| CAPTIONED BY | | | | |
| KFB | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|---------|--|----------|--|----------|--|-------------|--|
| 1064803 | | F-3816-6 | | WAC 556D | | 55E | |
| BM | | DID | | D33 | | ALG | |
| 1 MLE | | L A K E | | NR | | M I D D L E | |
| OF | | L A K E | | | | | |

40

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 200 | 61 | 4 | 2 | 3 |
| CAPTIONED BY | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| | | | | | | | |
|------------------|---------|-------------------|---------|--------------------|---------|-----------|---------|
| WORD NO: 1064604 | | P. 3816-61 | | LATITUDE 86° 29' E | | LONGITUDE | |
| COUNTRY | | PROVINCE WAC 677D | | | | | |
| AREA FOR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM | 267 | | | | | | |
| PEGU | (NR) | | ARMY | | KITCHEN | | |
| M | | | | | | | |

41

3.10

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| BASE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 61 | 1 | 2 | 3 | 1 |

